

Sunday March 13th 2011
The Second of Peter
Part Fourteen
Study Questions

1). 2Pe 3:8 ¶ *But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.*

- a). In what way were Peter's original readers becoming like the scoffers?
- b). What warning do you take in this for yourself and what might you plan to do to counter 'forgetfulness'?

2). 2Pe 3:10 *But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be burned up.*

- a). What event is this scripture describing and what is the time frame for it?
- b). What does 1 Corinthians 15:24-26 tell us about what will take place during the Millennial Kingdom?
- c). What happens to Death and Hades according to Revelation Chapter 20?
- d). If there is no more Death and no more Hades what does this tell us about sin?
- e). If Death and Hades are not destroyed until the end of the Millennial Kingdom what does this tell you about sin during the Kingdom Age?

f). What has been your impression of what life will be like on earth during the Kingdom?

g). According to Revelation 20:2-3 what happens to Satan at the end of the Tribulation?

h). Is sin still possible if Satan is bound in the bottomless pit?

3). Ps 2:6 *"Yet I have set My King On My holy hill of Zion."*

7 ¶ "I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You. 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends of the earth for Your possession. 9 You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.'"

a). What do these verses here from Psalm 2 tell us about the Kingdom Age?

b). What verse is repeated as an overcomers' promise and what would this say to you about the Lord's joint heirs?

c). What does Psalm 110 tell us about the Kingdom Age?

d). Is this what you thought it would be?

4). Re 20:7 *Now when the thousand years have expired, Satan will be released from his prison 8 and will go out to deceive the nations which are in the four corners of the earth,*

- a). What happens to Satan at the end of the Millennial Kingdom?
- b). Once released what does he do?
- c). What is his purpose in doing this?
- d). In what way are the events surrounding Satan at the end of the Kingdom parallel to events at the end of the tribulation?
- e). What scriptures do we have that would describe the motivation behind his actions?
- f). Why do you think this event is necessary?
- g). What is God's response to Satan and the Gentile armies?
- h). What then happens to Satan and who are already there in the same place?
- i). What event follows Satan being cast into the lake of fire?
- j). Who are the participants in this event?
- k). What takes place next?
- l). What does all of this provide the background for?

5). 2Pe 3:11 ¶ *Therefore, since all these things will be dissolved, what manner of persons ought you to be in holy conduct and godliness,*

- a). What kind of question is being asked here?
- b). Where have we already seen the answer to this question?

c). How does this scripture challenge us with regards to our relationship with the world?

d). Where does our focus need to be and how might we have certainty with respect to it?

e). How does Ephesians 5:15-18 admonish us to conduct ourselves in the present?

f). What does the scripture from Hebrews Chapter 12 add to this?

g). What scriptures did we look at with regards to keeping a correct focus?

6). 2Pe 3:12 *looking for and hastening the coming of the day of God,*

a). What does it mean for us to be ‘looking for’ the day of God?

b). In what sense do we hasten its coming?

7). 2Pe 3:13 *Nevertheless we, according to His promise, look for new heavens and a new earth in which righteousness dwells.*

a). The scripture says that we look for a new heavens and earth, ‘according to His promise’ – where is that promise?

8). 2Pe 3:14 *Therefore, beloved, looking forward to these things, be diligent to be found by Him in peace, without spot and blameless;*

- a). Where are we to look for these things?
- b). As we look forward what are we to do?
- c). What would it mean for us to be found by Him in peace and where would we find our example for this?
- d). What is the only way then that we can be at peace with each other?
- e). How would those 'in peace' be in contrast to the false teachers?
- f). What would it mean for us to be found by Him without spot and blameless and what scripture would we go to in order to help us with this?
- g). How would those 'without spot and blameless' be in contrast to the false teachers?
- h). Whose work is this and what role do we play in it?