

Sunday January 30<sup>th</sup> 2011  
The Second of Peter  
Part Ten  
Study Questions

1). Jude 1:14 *Now Enoch, the seventh from Adam, prophesied about these men also, saying, "Behold, the Lord comes with ten thousands of His saints, 15 ¶ "to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."*

- a). About what is Enoch prophesying that he himself is a type of?
- b). And who in particular, in the overall scope of his prophecy, is he speaking about?
- c). What scripture in 1 Peter speaks about this same event?
- d). What 2 questions are asked in this scripture from 1 Peter and where do we find the answer to these questions?
- e). What do we learn from the second half of Jude 1:14 - *"Behold, the Lord comes with ten thousands of His saints?"*
- f). What is the Lord's purpose in coming?
- g). What part do angels play in the events surrounding the Judgment Seat?
- h). How do we know that the 'saints' of v14 are angels?

i). What are the ‘ungodly deeds’ which the false teachers have committed in an ‘ungodly way’?

j). What are *the harsh things which ungodly sinners have spoken against Him.*”?

2). Jude 1:16 *These are grumblers, complainers, walking according to their own lusts; and they mouth great swelling words, flattering people to gain advantage.*

a). Explain the word ‘grumblers’.

b). Explain the word ‘complainers’.

c). What does it mean that the false teachers walk according to their own lusts?

d). What does it mean that they ‘mouth great swelling words’?

e). What is their purpose in doing this?

f). What focus do they have that makes this possible?

3). 2Pe 2:18 *For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error.*

a). What additional information about the great swelling words is given to us here in Peter?

- b). What is the purpose of the great swelling words as we see them here?
- c). To what do these words appeal?
- d). How should we understand ‘the lusts of the flesh’ and ‘lewdness’?
- e). Who are targeted by these words and why would they be the target for them?
- f). How should we more correctly understand the phrase - *the ones who have actually escaped from those who live in error.*
- g). Would those targeted only be those who are new to the word of the Kingdom?
- h). What is ironic about our phrase here in v18?

4). 2Pe 2:19 *While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.*

- a). In what way do the false teachers seem to offer their hearers freedom?
- b). Why are the false teachers themselves ‘slaves of corruption’?
- c). What is the outcome for those who follow the false teachers’ words?

5). Jude 1:17 *But you, beloved, remember the words which were spoken before by the apostles of our Lord Jesus Christ:*

- a). What does Jude encourage his readers to do?
- b). Where would we find reference to what the apostles have said?

6). *18 how they told you that there would be mockers in the last time who would walk according to their own ungodly lusts.*

- a). How does Jude describe the false teachers in this verse?
- b). What does being a ‘mocker’ mean?
- c). What else can we learn from this sentence?

7). *19 These are sensual persons, who cause divisions, not having the Spirit.*

- a). What does it mean that they are ‘sensual’ persons?
- b). In what way do they cause divisions?
- c). How should we understand them ‘not having the Spirit’?

8). *2Pe 2:20 For if, after they have escaped the pollutions of the world through the knowledge of the Lord and Savior Jesus Christ, they are again entangled in them and overcome, the latter end is worse for them than the beginning.*

- a). What do we learn about the false teachers from this verse and what is the warning that is given?

b). *21 For it would have been better for them not to have known the way of righteousness, than having known it, to turn from the holy commandment delivered to them.*

c). What do we learn from this verse?

d). What parable does the Lord give that helps us understand this?

e). *22 But it has happened to them according to the true proverb: "A dog returns to his own vomit," and, "a sow, having washed, to her wallowing in the mire."*

f). What is the reason given here for the false teachers' actions?

g). What do you understand this to mean?