

Sunday September 29th 2013
Lord Teach Us To Pray
Part Thirteen
Study Questions

- 1). What have we seen in our study of the 'Lord's prayer' so far?
 - a). What have we also seen within the structure of the prayer?
 - b). Where does our prayer end that brings us to the conclusion of the matter?
 - c). Despite the eternal component to God's purpose where is His focus in the scriptures?
 - d). Where is our focus to be and how would we know?

- 2). What is our participation in rulership with our Lord conditional upon and which scriptures did we look at in connection with this?
 - a). What have we previously been told in an earlier Chapter of James?
 - b). What commentary on this do we find in 2 Timothy?
 - c). What do we learn from this about the relationship between the Word of God and works and which scripture did we look at in connection with this?

3). Read Genesis 1:27 – what 2 things are unique about the creation of Man?

a). What would it mean that the Man and the Woman were created in the image and likeness of God?

b). Why was it possible for them to have a covering of glory?

c). Read Genesis 3:6-7 – what takes place in these verses?

d). Read Genesis 2:25 – what is the difference between the word translated ‘naked’ in this verse and the word translated ‘naked’ in 3:7?

e). So how should we understand the Man and the Woman being ‘naked’ in 3:7?

f). Read Genesis 3:21 – what covering does God provide?

g). What does this covering speak of and what does it now point to?

h). What do we know about God’s restoration of a ruined creation?

i). Through the foundational picture in Genesis how does God declare the end from the beginning?

4). Read Matthew 16:25-28 – In what context do we see the glory in these verses?

a). How do these verses conclude?

b). Read Matthew 17:1-3 – Where do these verses now prophetically take us and how do they connect with the end of Chapter 16?

c). What is prophetically presented in these verses?

d). What would be the major distinction between Moses and Elijah and the disciples within a typological framework?

5). Read 1 Corinthians 15:42-44 + 48-53 – Which 2 sorts of bodies are presented in these verses?

a). What do the verses show to be the difference between them?

b). How should we understand the word translated ‘immortality’ in this context?

c). Why is this ‘change’ with respect to the body not the redemption of the body?

d). After His resurrection but before His ascension does Christ appear to His disciples in a natural or a spiritual body and how would we know?

e). What is different when He appears to Paul on the road to Damascus?

6). At Christ’s Judgment Seat what will not be judged and what will be judged and which scriptures did we look at in connection with this?

a). Read Proverbs 3:35 and Hebrews 1:14 – What do these verses tell us about the possible outcome at the Judgment Seat?

b). Read Romans 8:23 – what does this verse teach us about the redemption of the body?

c). Who are those who will be adopted and what will they be adopted as?

d). Putting Proverbs 3:35 and Romans 8:23 together what do you conclude?

e). Why will those adopted as firstborn sons now be able to have a covering of glory?

f). Why is this covering of glory necessary and how would we know?

g). Which scriptures did we look at in connection with this?

h). Read Colossians 1:24-29 – What do we learn from these verses?

7). Any final thoughts for this week?