

Sunday September 22nd 2013
Lord Teach Us To Pray
Part Twelve
Study Questions

1). Read 1 Corinthians 2:7 and Ephesians 3:9 – what do these verses teach us about God’s plans and purposes?

a). So, when we read, ‘Your Kingdom come’ and ‘Yours is the Kingdom’ exactly how should we understand these statements?

b). Read Isaiah 14:14 – What was the original ruler of this world’s intent when he rebelled?

c). With this in mind what would be the one thing that God has that he would want to change to make his own?

d). What would be the most fundamental difference between God’s Word and Satan’s counterfeit?

e). What does the Lord say about Satan’s ‘word’ recorded in the gospel of John?

f). Why would everything within the present world system under the god of this world, after some fashion, be a corruption or distortion of God’s truth?

g). Why were we completely enmeshed in this at one time?

h). What happened to deliver us from this bondage and which scriptures did we look at in connection with this?

i). Although we have now 'changed sides' so to speak is it possible for us to choose to go back into bondage and how would we know from the scriptures?

j). What would cause us to make this choice?

2). Read Numbers 14:3-4 – Describe the process by which Israel came to despise the land of promise and rebel against the Lord.

a). Read Numbers 32:11-12 – what do these verses record to be the difference between Joshua and Caleb and the rest?

b). So, what would it mean that Joshua and Caleb 'wholly followed the Lord'?

c). How significant are their actions and what do we learn from them?

3). Read 1 Corinthians 5:6-8 – What 2 things are we told to do in these verses?

a). What does reference to the Feast of Unleavened Bread teach us about the timeframe for these 2 things?

b). Which other scriptures did we look at that essentially teach the same things?

c). How would you see baptism fitting into this picture?

d). If we do not put out the leaven and eat the unleavened bread what process will we inevitably go through and what will be the end result?

e). Do you see a connection between eating unleavened bread and an earlier part of 'the Lord's prayer'?

e). How can we see the failure to keep this Feast in 2 Timothy 4:2-4?

4). Read Matthew 13:33 – Why does the Lord use leaven as a metaphor in this parable?

a). What connection is there between what is recorded in this parable and Christians' failure to keep the Feast of Unleavened Bread?

b). What happens to the Word of God once it is leavened?

c). Which 2 scriptures did we look at that show God's perspective on His Word and what do we learn from them?

d). The 'purity' of God's Word covers more than just its content – what else must we see as a part of this?

e). What warning do we find in the scriptures for tampering with God's Word?

5). What are the 2 ways then that we are to deal with the leaven in our lives and which scriptures did we look at?

a). What does it mean to abstain from every form of evil?

b). How is this made possible?

c). How do the two ways of dealing with the leaven work together?

d). If we are faithfully obedient to do these what would this mean for us?

e). Which scripture did we look at in connection with this?

6). Without the power of God through receiving the unadulterated, unleavened bread none of this is possible – In what ways then would you see our enemy trying to take this from us?

a). What about those who look for the power of God, but do not receive it through the unadulterated scriptures?

b). So then how do you see, 'Yours is the Kingdom and [Yours is] the power...' working together with regards to our not being led into temptation but delivered from the evil one?

c). If we allow all of this to work together as it should what do we come to next that we see at the conclusion of our verse from Matthew 6:13?

d). Which scriptures did we look at in connection with this?

e). Any final thoughts?