

Sunday September 15th 2013
Lord Teach Us To Pray
Part Eleven
Study Questions

1). *13 And do not lead us into temptation, But deliver us from the evil one. For Yours is the kingdom and the power and the glory forever. Amen.*

a). How do the 2 halves of this verse fit together and which scripture did we look at in connection with this?

b). What had always been God's plan with respect to His Son?

c). Does Satan's creation, appointment and rebellion negate God's purpose?

d). Did God know Satan would sin before He created him?

e). Who else would this also be true for?

f). What does God do anyway?

g). What should we conclude from this and which scripture did we look at in connection with this?

h). What also did we see as significant with regards to the one who would rule and which scriptures did we see that show this?

2). Eph 2:1 ¶ *And you He made alive, who were dead in trespasses and sins,*

a). How does God view 'life' and 'death'?

b). What is the process by which 'life' is given to us and then sustained?

c). Which scriptures did we look at with regards to this?

d). Read James 1:21-22 – what do we see taught in these verses?

e). Read 1 Corinthians 1:18 – which salvation is being addressed in this verse and how would we know?

f). From other related scripture that we did not look at in the message how would we know that we are dealing with the eternally saved and not the lost in this verse?

g). So then, what exactly does this verse teach us?

3). What does 1 Corinthians 10:11 teach us about the nation of Israel?

a). What does Hebrews 4:1-2 tell us about this nation and ourselves?

b). Read Exodus 12:12-13 on what basis does God differentiate and bring a separation between Israel and Egypt?

c). What is the spiritual truth taught in this separation?

d). What is also involved with regards to this separation?

e). What was God's purpose behind this?

- f). Read Exodus 12:15 – what is Israel told to do in this verse?
- g). When was this command given to them?
- h). Read Exodus 19:4-6 – what is the conditional promise made in these verses?
- i). How does this connect with Exodus 12:15?
- j). How does all this connect with Hebrews 4:1-2?
- 4). Read Ephesians 2:1-2 – On what basis does God differentiate and make a separation between us and ‘the world’?
- a). Does this also involve the birth of a nation and an adoption and how would we know?
- b). Read 1 Corinthians 5:7-8 – what do these verses teach us and what do you conclude from this?
- 5). To return to Israel – What did they do and what did they not do with regards to the Feast of Unleavened Bread?
- a). At what point did the leavening process reach its climax?
- b). Read Numbers 14:1-4 – What do we see portrayed in these verses?
- c). What was the result of this?

- d). How could the outcome have been different?
 - e). Read Numbers 11:5-8 – What was Israel’s attitude to the manna which God had provided?
 - f). To where did they look instead of God’s provision?
 - g). What did they do to the manna and why?
 - h). What effect did their attitude to the manna have on their attitude to the land – to where did they look instead and what would this mean?
- 6). To bring this into the antitype – What has God provided for us?
- a). What are we told in the Matthew 13 parables about this provision?
 - b). What does 2 Timothy 4:3 tell us about the possible attitude to God’s provision?
 - c). What have the eternally saved done to the Word of God over the course of this dispensation and why?
 - d). Who is at the very root of this and why?
 - e). Can you think of any examples of changing the Word to make it more palatable?
 - f). How dangerous is this?