

Sunday April 7th 2013
The Letter to the Hebrews
Part Seventy Nine
Study Questions

1). Read Hebrews Chapter 13:1-8 – What is the great issue that we see in v5-6?

a). What is the extraordinary promise that we find in the second half of v5 in relation to this great issue and what does this promise say to you personally?

b). What kind of covetousness are we dealing with in these verses? With what is covetousness equated in scripture and do we have an example in which we see this? Why would covetousness be this?

c). Read Philippians 4:12-13 – how does the promise from v5 apply to having abundance and to being abased?

d). Read Hebrews 11:36-39 – How does the promise of v5 apply to this group?

e). What do we learn from the example of the rich young ruler?

f). What then would you say is central to understanding and receiving the promise of v5?

2). Read Hebrews 13:7 – What does the word translated ‘remember’ tell us?

a). What are we to constantly call to mind?

b). What is the purpose for doing so?

c). What would this look like within the context of Cornerstone?

d). What are we to follow and what are we not to follow? Why would this be?

e). What does the word ‘follow’ literally mean?

f). What does this mean then that you are to do?

g). What did Paul have to say about this?

h). What if those who rule over you and those who speak the word of God to you are not living lives exemplifying living by faith – what are you to do?

i). What do you think the content of this verse means then for those who rule, those who speak the word of God to you? What should we always remember with regards to these folks?

j). Which scripture did we look at that states matters plainly for us all?

k). ‘*considering the outcome of their conduct*’ – How should we understand this part of the verse and what would be a good example to look at?

1). *8 Jesus Christ is the same yesterday, today, and forever.* – What commentary does this verse give us on the verses we have just studied?

3). Read Hebrews 13:8-10 – What commentary does v8 provide for us on v9?

a). How should the beginning of v9 be better translated and what does this then tell us?

b). What would you say is the primary reason for being carried away by various and strange doctrines and how would you know?

c). What is the safeguard? How seriously should we take this?

d). What is the origin of all various and strange doctrines? Which scripture did we look at?

e). What is the purpose of such doctrines? Which scripture did we look at?

f). Read the second half of v9 – what connection could we make between the ‘foods’ in this part of the verse and that which we see at the beginning of the verse?

g). What imagery is drawn from here and what contrast is made?

h). What is the point of making this contrast? Which scripture did we look at?

i). What correlation might we see between various and strange doctrines and junk food in the natural? Which scripture did we look at in connection with this?

j). Read v10 – From what imagery is our writer drawing from here?

k). How should we understand the word ‘altar’ within the Christian economy?

l). What have we previously read in Hebrews Chapter 9 concerning the tabernacle ministry? What would we learn from this?

m). What is the most significant difference then between the tabernacle ministry and the ‘altar’ of Christ?

n). What would ‘fleshly ordinances’ look like within a Christian setting? What did the Lord have to say about people who do this?

o). What is the deception embedded in legalistic observances?

p). What did the Lord have to say to the scribes and Pharisees about this? What do you learn from that which the Lord says?

q). Why then do those who ‘serve the tabernacle’ have no right to eat from the altar of Christ?

r). Any final thoughts?