

Sunday January 20<sup>th</sup> 2013  
The Letter to the Hebrews  
Part Seventy Two  
Study Questions

1). What is laid out for us in the 5<sup>th</sup> and final part of the progressive warning in Hebrews and which scripture did we look at in connection with this?

2). Heb 12:18 ¶ *For you have not come to the mountain that may be touched and that burned with fire,* - Which historical event does our verse here now take us to and whose experience is being drawn from?

a). In what way is Israel like Esau and which scriptures did we look at to show this?

b). What do the scriptures have to say about this generation of Israel with respect to ourselves?

3). What is particularly significant about the events that take place at Sinai?

a). Would we have to classify this as 'the goodness of God'?

b). Read Exodus 19:10-19 – What one word springs to mind to describe what is recorded here?

c). If this is the goodness of God, which it is, and it was terrifying for those who witnessed it then what would you conclude about the experience of those who will witness the severity of God?

d). Which scripture did we look at in connection with this?

e). Read Revelation 1:16-17 – what further commentary do these verses add?

f). What do the events at Sinai foreshadow? Which scripture did we look at in connection with this? How does all this tie in with the final part of our progressive warning?

4). Read Hebrews 12:18-24 – What does the contrast between Mt. Sinai and Mt. Zion in these verses demonstrate to us?

a). What might we say about the Law, the Levitical priesthood and the earthly tabernacle?

b). Which scriptures did we look at in connection with this?

c). Read Jeremiah 31:31-34 – What do we learn from these verses about the new covenant and in what respect does it differ from the old covenant?

d). Now what is the point of all this with regards to ourselves?

e). Read Romans 8:1-5 + 13-17 – What commentary does Paul give on this in these verses?

f). Reads Galatians 4:21-28 – What additional commentary do these verses give us?

5). Read Exodus 19:12 and Hebrews 4:16 – what kind of a contrast do you see in these two verses and what would you conclude from it?

6). Let's read Hebrews 12:22-24 again – What is described in these verses?

a). What does the phrase 'the heavenly Jerusalem' say to you and which scripture did we look at in connection with this?

b). What is the difference between Israel's experience at Mt. Sinai and ours with regards to Mt. Zion?

c). Which scripture did we look at that speaks to this?

d). How does our faith give us access to the New Jerusalem both in the present and in the future?

e). How should we understand - 'the general assembly and church of the firstborn who are registered in heaven'?

f). Which scriptures did we look at in connection with this?

g). What should we understand by us coming 'to God the Judge of all, to the spirits of just men made perfect,'

h). Which scripture did we look at in connection with this?

i). How should we understand coming 'to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel' and which scripture helps us with this?

7). Read Hebrews 12:25-26 – What does the word translated 'See' tell us?

a). What do these verses admonish us to do?

b). How does this connect with how the Book of Hebrews begins?

c). Where does this take us to within the progressive warning?

d). What according to our verses is the consequence for not hearing Him?

8). Any final thoughts or comments?