

Sunday December 16<sup>th</sup> 2012  
The Letter to the Hebrews  
Part Sixty Nine  
Study Questions

1). Heb 12:6 *For whom the LORD loves He chastens*, - What else is inseparably intertwined with the chastening of the Lord and what should we conclude from putting all these together?

a). How is this same process presented in the Book of Ruth and which scripture did we look at in connection with this?

b). What connection would you see in this process with the spiritual warfare?

c). What would be the reason for making this connection with the spiritual warfare and which scripture did we look at that would show this?

d). How is the same process described in Philippians Chapter 2?

e). Read John 15:1-7 – How is our process described here?

f). What parallel do you see between John 15:2 and Hebrews 12:8 and 11?

g). Which scriptures did we look at with respect to circumcision and how does this further describe our process?

h). What do we conclude from all this?

i). What encouragement is to be found in this and which scriptures did we look at to encourage us?

2). What is most important to keep in mind when considering all facets of the child training process and which scripture did we look at that talks about this?

a). How would you say that Psalm 19:11 encapsulates that which we have seen in our study of Hebrews?

3). Read Proverbs 15:31-33 and Proverbs 22:4-6 – what do we learn from these verses about why we should not despise the chastening of the Lord?

4). Read Hebrews 12:12-13 – What does the very first word in v12 tell us?

a). What idea do the hands that hang down and the feeble knees connect with from v3?

b). In which OT scripture do we find the original use of the hands and knees from v12 and what is the context in which they are used?

c). How does the context from Isaiah compare with the context in Hebrews?

d). Why then should we strengthen the hands that hang down and strengthen the feeble knees?

e). What does the word translated 'straight' mean?

f). What does the word translated 'paths' mean?

g). Which scripture did we look at in connection with these?

h). So why, according to the scripture, do we need to make straight paths for our feet?

i). What should we understand from the words *so that what is lame may not be dislocated, but rather be healed.*?

j). Within the context of Hebrews how should we understand being lame?

k). How does this connect with 1 Peter 2:7-8?

5). Heb 12:14 *Pursue peace with all people, and holiness, without which no one will see the Lord:* - How does the word translated 'pursue' fit with our race imagery and what does it add to it in this instance?

a). Are we to pursue peace with God or the peace of God and how would we know?

b). Read Colossians 3:12-16 – What is the subject of v12-13?

c). What do we then find in v14?

d). What does this give rise to in v15 and what do you then find in v16?

e). What do you think might be significant about this?

f). Read Philippians 4:6-7 – What do these verses add to our verses from Colossians?

g). So then, what would you say pursuing peace with all entails?

h). What is it that would bring us to the point where this is possible?

- i). Read 2 Peter 1:5-11 – How do these verses bring the child training of the Lord and our relationships with one another together for us?
- j). Read v10 again – where does this take us back to in Hebrews Chapter 12?
- 6). Read Ephesians 4:16 – how do these verse describe us?
- a). What could cause dislocation of these joints?
  - b). What does 1 John 2:6 + 10 have to say about our relationships?
  - c). What kind of love are we talking about?
  - d). What do you notice about this love in the order that its placed in Colossians 2 Peter and 1 John?
- e). What would you conclude from this?
  - f). Why does Hebrews 12:14 also say that we are to pursue holiness?
  - g). What happens if we don't do this?
  - h). Where are all of our Hebrew verses now leading us?
  - i). Any final thoughts?