

Sunday October 14th 2012
The Letter to the Hebrews
Part Sixty One
Study Questions

1). Read Hebrews 11:29-31 – What appears to be the reason why the Holy Spirit chooses these particular 2 examples to present the overthrow of Gentile world power?

2). Read Joshua 2:8-14 – Exactly what had Rahab heard?

a). Which NT scripture describes what happened to her through this?

b). What action did she take as a result of her faith?

c). What did she ask for as a result of her faith?

d). What is she really asking and what promise given to Abraham does this access?

e). What would Rahab's blessing have to do with?

f). Which scripture did we look at that shows this?

g). When will there be Jewish 'spies' in the land again and how will this be similar to the last time 'spies' were there?

h). What message will this group bring to the Gentile nations?

i). How does Jesus describe this message and in what context does He draw attention to it?

j). What does the beginning of 1 Corinthians 1:22 have to say about the Jews?

k). How does this fit with the message preached by the 144000?

l). Who else preached this message?

m). Why can't this message be preached to the Church?

n). Why are the 144000 described as 'firstfruit'?

o). Read Jonah 1:1-3 and 3:1-5 – What does the account of Jonah teach us about Israel?

p). Jonah is a dual type – what other picture does he present and how would we know from the scriptures?

q). What parallel could we see with regards to the sending of the 12 and the 70 with respect to Israel yet future?

3). By what means will protection be given to the 144000, as well as other Jews, during the days of Israel's most intense persecution?

a). What does Matthew 24:22 have to say about these days?

b). What choice will eternally saved Gentiles have to face during this time?

4). Read Joshua 6:22 – what happens in this scripture and where in scripture do we see the antitype of this described?

a). Read Matthew 25:31-34 – How do we know that those pictured here are all eternally saved?

b). What marks the distinction between the 2 groups here?

c). Read Matthew 25:35-40 – What does the King say the righteous had done?

d). How should we understand this?

e). What is being judged here?

5). Read Matthew 25:41-46 – What does the King say to the cursed?

a). What had this group not done?

b). Did they have opportunity to do so?

c). So why didn't they?

d). What is the outcome for them and how is it described?

e). How can we see both the sheep and the goats being the recipients of the promise given to Abraham in Genesis 12:3?

6). What does Rahab's connection with David the King teach us about the 'sheep'?

a). What can we say for certain about this group and rulership, and what don't we know?

b). With regards to rulership from the heavenly realm over Israel on the earth, what do the scriptures teach us about David?

c). Which scriptures did we look at in connection with this?

d). What about the 12 Apostles? Which scriptures did we look at?

e). What about the OT saints? What would a 'better resurrection' mean for them?

7). With respect to rulership over the Gentile nations on the earth from the heavenly realm, what do the scriptures teach us about Christians?

a). What about the 144000 Jewish evangelists?

b). How is the outcome for them similar to that for the 12 Apostles?

c). Read Revelation 20:4 – What does this verse tell us about the Tribulation Martyrs?

d). What evidence do we have for their rule being from the heavens?

e). Who rules over all?

f). Why is there a separation between Israel and the Gentile nations when it comes to rulership from the heavens?