

Sunday March 4<sup>th</sup> 2012  
The Letter to the Hebrews  
Part Thirty Five  
Study Questions

- 1). We have seen 4 parts of the progressive warning so far in the Book of Hebrews  
– What is the implicit subject of each of these 4 parts?
  
- 2). What progression do we see from Hebrews Chapter 10 to Hebrews Chapter 12?
  
- 3). Heb 10:37 *"For yet a little while, And He who is coming will come and will not tarry.* What promise is given here to those who patiently endure during the present age?
  - a). What does this promise require us to believe?
  - b). What scripture did we look at in connection with this?
  - c). How is this same event described in Titus 2:13?
  - d). What will happen at this event with respect to ourselves and which scriptures did we look at in connection with this?
  - e). What are we to do while we wait for the Lord's coming and what does it mean to do this?

4). *11:1 ¶ Now faith is the substance of things hoped for, the evidence of things not seen.* What is this verse definitely not?

- a). If it is not a definition of faith then what is it?
- b). To what does the word faith refer here?
- c). What does the word translated ‘substance’ mean and how should we understand this?
- d). How are then ‘things hoped’ for described in Hebrews 6:19?
- e). What do the scriptures admonish us to do in respect of this hope?
- f). What could we say about faith to the saving of the soul and faith in the coming Kingdom of Christ?
- g). What does Romans Chapter 8 have to say about hope and how does this tie in with what we have been learning?
- h). What else is said about faith to the saving of the soul in the first verse of Hebrews 11?
- i). What does the word translated ‘evidence’ mean?
- j). So what does this also tell us about faith to the saving of the soul?
- k). How does this work in practice and what scriptures did we look at that talk about this very thing?

5). *2 For by it the elders obtained a good testimony.* By what did the elders obtain a good testimony?

a). What do you think this means for them and what is the implicit promise in this for ourselves and which scriptures did we look at that describe this?

6). *3 By faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which are visible.*

a). What exactly does this verse mean?

b). How does this verse show faith to the saving of the soul providing evidence of things not seen?

c). What does the word ‘understand’ teach us?

d). What does the word ‘framed’ teach us?

e). Where must this verse automatically take us to?

7). Read Genesis 1:1, John 1:1-2 and Hebrews 1:1-2 – how do all these connect together and what do we learn from them?

a). What can we know about God’s universal Kingdom from the scriptures?

8). What happened within God’s ordered structure of the ages?

a). What does this mean for us with respect to faith and sight?

- b) Where do the scriptures begin and where do they end?
- c). Where is the almost exclusive focus of scripture between these two points?
- d). Where does God's focus upon the earth and Man begin and where does it end?
- e). What takes place in between and what is the purpose?
- f). Within the scriptures God's perfect order of the ages provides two end stops as it were with His focus on the earth and Man sandwiched in between them – why are the scriptures arranged in this way?
- g). Can you explain how the salvation of the soul fits into God's perfect arrangement of His universal Kingdom?
- h). Why would the promise of His coming and the ages being framed by the word of God be the major target for the work of the leaven during this dispensation?
- i). Keeping all of this in mind read Hebrews 11:6 – why must this be so?
- j). What does this verse mean for you personally?
- k). Any final thoughts?

