

Sunday January 22<sup>nd</sup> 2012  
The Letter to the Hebrews  
Part Thirty  
Study Questions

1). Heb 10:16 *"This is the covenant that I will make with them after those days, says the LORD: I will put My laws into their hearts, and in their minds I will write them,"* 17 then He adds, *"Their sins and their lawless deeds I will remember no more."* When was the 'new covenant' first opened to Israel?

a). Is it in effect at the present?

b). What did the inauguration of the 'new covenant' mean for those who we now call Christians?

c). What two other things that we have looked at did the inauguration of the 'new covenant' make possible for us?

2). 19 ¶ *Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus,* 20 *by a new and living way which He consecrated for us, through the veil, that is, His flesh,* How does this scripture have a present application and a future fulfillment?

a). What scriptures did we look at in connection with this?

3). *21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.* Explain the significance of Christ being ‘a High Priest over the House of God’

- a). To who or what are we to draw near?
- b). What would it mean to have a ‘true heart’?
- c). What scripture did we look at in connection with this?
- d). What does it mean to have ‘full assurance of faith’?
- e). What imagery is used with regards to our hearts being sprinkled and our bodies being washed?
- f). What does this actually mean for us?
- g). What is implicit in both of these?

4). Heb 10:23 *Let us hold fast the confession of our[the] hope without wavering, for He who promised is faithful.* What does this scripture teach us about the way we are to conduct ourselves with respect to the hope?

- a). What would it mean to ‘hold fast the confession of our hope’?
- b). What reason does our verse give for doing this?
- c). What scriptural evidence do we have for God’s faithfulness?
- d). Why might we not actually believe that He is faithful?

5). - Heb 10:24 *And let us consider one another in order to stir up love and good works,* What are the 3 interconnected statements that we find in the verses we have just looked at?

a). What significance do you see in these?

b). What does it mean to ‘consider one another’?

c). What would this look like in practice?

d). What would it mean ‘to stir up love and good works’?

e). Is this verse optional for us?

f). What might stand in the way of us doing this then and what can we say about our actions if we choose not to do it?

6). 25 *not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching.*

a). What is the particular context for our ‘considering one another’ as given to us in this verse?

b). What can we learn from the word translated ‘forsaking’?

c). Is, ‘not forsaking.....’ a suggestion?

d). What reasons do we have for not assembling together?

e). What do we know about the word translated ‘assembling’ and what is the significance of this word as we look to Israel as our type?

f). Read Psalm 122 – what seems to be David’s attitude with respect to the House of the Lord and should our attitude be the same within our context?

g). How might the way in which we regard our ‘church service’ need to change?

h). Rather than forsaking the assembling of ourselves together what are we to exhort one another to do instead?

i). What does the word translated ‘exhort’ mean and what do you think this might look like in practice?

j). What does the last part of v25 teach us?

k). If we think about those to whom the letter was originally written with regards to this and then think about ourselves now, what might we conclude about exhorting one another?

l). What has our enemy done to muddy the waters surrounding this and why do you think he did so?

m). Where do these verses lead us into and what do you think would be significant about the fact that they do?

n). Any final thoughts?

