

Sunday May 3<sup>rd</sup> 2015  
From Here To Eternity  
Part Twenty Five  
Study Questions

1). Read Revelation 21:3-5 – What does God say in v5 and what is significant about that?

a). Who are those we see in v4? What are we told in connection with them? And how does this connect with v5?

b). Read Ephesians 2:8 – What is the common misconception about eternal life?

c). Where can we go to understand the nature of eternal life and which scriptures did we look to help explain this?

d). So then, given what we now understand how should we define what is meant by eternal life?

e). Which 2 scriptures did we look at that show this to us quite clearly?

2). Read Revelation 2:7 – What does the tree of life have absolutely nothing to do with?

a). So what does this tree have to do with and how is it first presented in the scriptures?

b). In Genesis, when could the Man eat from the tree of life and when could he not eat from the tree of life?

c). How do we know that the tree of life can have nothing to do with producing everlasting physical life after the fall?

d). How is this further substantiated because of that which we read in Revelation 2:7?

3). Read Revelation 22:1-2 – What appears in these verses once again and why would you say that it appears again in this context?

a). What are we told about the tree of life in these verses and what is significant about the fruit it produces?

b). What have the leaves on the tree been provided for and how should we understand the word 'healing'?

c). What will this mean then for all the eternally saved during the endless ages?

4). Compare Revelation 3:21 with Revelation 2:1 – what do we see in this comparison and what does it mean?

a). Read Revelation 2:26-27 – How is rulership described in these verses?

b). Does this kind of rulership exist during Man's Day?

c). Why will this kind of rulership be necessary during the Millennial Kingdom but not in the endless ages?

d). What can we know about Millennial rewards in relation to the endless ages?

e). What can we know about the rulership practiced in the endless ages by those who had previously been unfaithful during the Kingdom?

f). Read Hebrews 4:1 – What should we give serious consideration to as we look at this verse?

5). Read Revelation 21:18-20 – What is described in these verses and what do we know about these same things from last week’s study?

a). What do we know about the stones chrysolite and chrysoprase?

b). Read Ezekiel 28:13 – What do we find in this verse?

c). Read Exodus 28:15-21 – What is being described in these verses?

d). What do we see with regards to the stones referenced in these verses compared with those in the foundations?

e). Is there any possibility that all 12 stones could be the same?

f). What are we told about the proportions of the breastplate of judgment?

g). How are the stones arranged on this breastplate?

h). What parallel is there here with what we know about the New Jerusalem?

i). Why does the name Israel make this parallel more attractive?

6). Read Revelation 21:21-23 – What additional information are we given about the 12 city gates in these verses and how should we understand that which we are told?

a). What do we know about the origin of pearls and what is significant about this?

b). Where would the reference to pearls in these verses from Revelation Chapter 21 inevitably take us?

c). How should we understand what we read in these verses from Matthew?

d). What would be the reason for the gates of the city being seen as a single pearl?

e). What does Paul have to say about Jews and Gentiles and how would this shed light on what we see with the gates of the New Jerusalem?

f). Why is there no temple in the New Jerusalem?

7). Read Revelation 21:23 – How should we understand this verse and which scriptures did we look at in connection with it?

a). What do we see in Revelation 21:24-26 – what help might these verses be to us?

b). Read Revelation 21:27 – What do we see in this verse and what time does that said here take us back to?

c). How would we know?

d). What do we know about the words, 'defile', 'abomination' and 'lie'?

e). Why do you think this verse is placed where it is?

f). Any final thoughts?