

Sunday January 11<sup>th</sup> 2015  
From Here To Eternity  
Part Thirteen  
Study Questions

1). Read Revelation 17:3-5 – What is significant about the way the woman is described in these verses?

a). What is Israel's involvement with the kingdom of Antichrist reminiscent of and which scripture did we look at in connection with this?

b). In what way are these two events so similar?

2). Read Revelation 17:18 – What does the angel state categorically about the woman in this verse?

a). Where do we first see the words 'great city' used in the Revelation?

b). How is the city identified in this verse?

c). What would this mean for the other occasions when 'great city' is used in Revelation?

d). When the city of Jerusalem is referred to in the scriptures what must we see it as a synonym for?

e). Which scriptures did we look at that show this?

3). Read Revelation 11:8 again – Which other 2 geographical locations is Jerusalem associated with in this verses?

a). Why is this?

b). Read Revelation 14:8 and Revelation 16:19 – By what name is Jerusalem called in these verses?

c). Why would referring to Jerusalem as Babylon be perfectly consistent with the association of Jerusalem with Sodom and Egypt?

d). Which scripture did we look at in connection with this?

e). So, when the angel says that the woman is ‘that great city’ what is he telling us?

f). Read Revelation 17:18 again – what is said about the great city at the end of this verse?

g). What would be a better way to translate this phrase?

h). So then what does this phrase have to do with?

4). Read Exodus 4:22 – Exactly what is God saying in this verse?

a). What is significant in this with regards to Israel in the past, the present and the future?

b). How should we understand the times of the Gentiles in relation to Israel's position as God's firstborn son?

c). Read Revelation 12:1 – how is what we find in our previous answer borne out by this verse?

5). Read Revelation 17:6 and 18:4 – What is said about the woman in these verses?

a). What must we do in order to discover who is responsible for the blood we see shed in these verses?

b). Which 2 scriptures did we look at to make this comparison and what do we learn from these verses?

c). What commentary does God give on this in Revelation Chapter 19?

d). Read Genesis 9:6 – Why do you think that God says this to Noah as he leaves the ark following the flood?

e). Does all of this bring any other scripture to mind that we have seen with regards to the Lord's crucifixion?

f). So the, putting this together with that which we learnt about 'the great city', who is the only one the woman/harlot can be?

6). Read James 4:4-5 – What is the warning for us in these verses?

a). If we were to commit spiritual adultery who would it be against and why?

b). What did Paul have to say about this?

c). From this verse what can we see as the key that would determine whether we would commit adultery or not?

d). What would it mean to be God's enemy?

e). Where in the Book of James do we need to go to find out how to be a friend of God? And who is our example?

f). So, why was Abraham called the friend of God and what else do the scriptures we looked say about him?

g). What did the Lord have to say about this?

h). Why would this provide us with yet another excellent reason for keeping on the whole armor of God and which scriptures did we look at in connection with this?

6). Read Revelation 18:3, 9-13, and 15-19 – Apart from regal authority what else do we see that the Gentile nations have gained through Israel's harlotry?

a). How then should we understand the wealth currently held by the Gentile nations and that held by Israel?

b). To whom does the wealth of the world belong?

c). What is the reason that it belongs to Israel?

d). Why did God bring the first generation of Israel out of Egypt?

e). Read Exodus 12:35-36 – what do we learn from these verses?

f). How does all of this foreshadow that which awaits Israel and the Gentile nations in the future and which scriptures did we look at in connection with this?

g). Instead of material wealth what will the Gentiles then receive and will this be a good or a bad thing and how would we know?

h). Is there anything we can learn in this for ourselves?

i). Any final thoughts?