

# I will not be Negligent to Remind You—Part Two of Three

## Cornerstone Christian Fellowship

### STUDY QUESTIONS

*II Peter 3:1 Beloved, I now write to you this second epistle (in both of which I stir up your pure minds by way of reminder), 2 that you may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us, the apostles of the Lord and Savior, 3 knowing this first: that scoffers will come in the last days, walking according to their own lusts, 4 and saying, “Where is the promise of His coming?...”*

*...8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. 9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance...*

1.) Peter warns his readers to stop forgetting that with the Lord, a day is as a thousand years. What do you know of the meaning of this statement?

2.) *II Peter 3:9 The Lord is not slack concerning His promise, as some count slackness, but is longsuffering toward us, not willing that any should perish but that all should come to repentance.* According to v. 9, we can know that ó at least in part ó the thing that these individuals scoff at is *the timing* of His return. How should we understand that the Lord is not slow about the promise of Christ's return?

3.) According to the Greek, what does the word *longsuffering* mean?

4.) Read Romans 2:5-11. Why would we relate this passage to the passage here in II Peter?

5.) According to this passage in Romans, what two outcomes face Christians at the JSOC?

6.) What will the person who receives age-lasting life, along with glory, honor and immortality, have done?

7.) What will the person who receives indignation and wrath, along with tribulation and anguish, have done?

8.) What is interesting about the word *obey* in v. 8 of Romans 2?

9.) Peter says that the longsuffering of the Lord *is* salvation. How does he mean that?

10.) When will the longsuffering of the Lord come to an end?

11.) Let's think about the timeline for a moment. How many "days" are allotted to Man?

12.) Where are we in this allotment of time?

13.) How is the coming of the Day of the Lord described? What passages did we look at to see this?

14.) What is meant by the description: "The Day of the Lord will come as a thief in the night"?

15.) So then, how does the Day of the Lord end?

16.) *I Thessalonians 5:7 For those who sleep, sleep at night, and those who get drunk are drunk at night. 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.* What facet of salvation is this dealing with, and how do we know?

17.) Why is the hope of salvation illustrated by a helmet?

18.) To one of the seven churches in Revelation, Jesus said: *Revelation 3:3 “Remember therefore how you have received and heard; hold fast and repent. Therefore if you will not watch, I will come upon you as a thief, and you will not know what hour I will come upon you. 4 You have a few names even in Sardis who have not defiled their garments; and they shall walk with Me in white, for they are worthy. 5 He who overcomes shall be clothed in white garments, and I will not blot out his name from the Book of Life; but I will confess his name before My Father and before His angels. 6 He who has an ear, let him hear what the Spirit says to the churches.”* In all of this, what should be our goal?

19.) To be found worthy at the JSOC, how must we live on an on-going basis?

20.) What verse did we look at that exemplifies living in *future-perfect tense*?

21.) *II Peter 3:17 You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; 18 but grow in the grace and knowledge of our Lord and Savior Jesus Christ.* What is the address in this passage, and what can we learn from this address?

22.) What does the word *beware* infer?

23.) What does it mean that we could fall from our own steadfastness?

24.) Instead, what are we to do?

25.) Do you have any final thoughts?