

Word of the Kingdom Conference  
February 2<sup>nd</sup> – 6<sup>th</sup> 2011  
Session One  
Stand in the Ways and See

1). Jer 6:13 *"Because from the least of them even to the greatest of them, Everyone is given to covetousness; And from the prophet even to the priest, Everyone deals falsely. 14 They have also healed the hurt of My people slightly, Saying, 'Peace, peace!' When there is no peace. 15 Were they ashamed when they had committed abomination? No! They were not at all ashamed; Nor did they know how to blush. Therefore they shall fall among those who fall; At the time I punish them, They shall be cast down," says the LORD. 16 Thus says the LORD: "Stand in the ways and see, And ask for the old paths, where the good way is, And walk in it; Then you will find rest for your souls. But they said, 'We will not walk in it.' 17 Also, I set watchmen over you, saying, 'Listen to the sound of the trumpet!' But they said, 'We will not listen.' 18 ¶ Therefore hear, you nations, And know, O congregation, what is among them. 19 Hear, O earth! Behold, I will certainly bring calamity on this people-The fruit of their thoughts, Because they have not heeded My words, Nor My law, but rejected it. 20 For what purpose to Me Comes frankincense from Sheba, And sweet cane from a far country? Your burnt offerings are not acceptable, Nor your sacrifices sweet to Me." 21 Therefore thus says the LORD: "Behold, I will lay stumbling blocks before this people, And the fathers and the sons together shall fall on them. The neighbor and his friend shall perish."*

a). Chapter 6 of Jeremiah is dealing with Israel's continued condition of disobedience and the consequences that will come to them because of it.

b). In v13 we see that 'everyone', from the least to the greatest is given to 'covetousness' – everyone is pursuing their own self interest with the sense of pursuing dishonest gain.

c). We also see in this verse that everyone, 'from the prophet even to the priest' – a statement covering the whole of Israel's religious leadership – 'deals falsely'.

d). Falsely = Hebrew – 'sheqer, *sheh'-ker* from 'shaqar, *shaw-kar'* = to cheat, i.e. be untrue (usually in words):--fail, deal falsely, lie.

e). As we look at this I am sure the picture is clear for us. The nation as a whole is pursuing its own self interest because there is profit to be made by doing so. And those in the religious leadership of the nation are not exempt from this, and in order to perpetuate their own ends they have lied, they have spoken that which the Lord had not said, telling the people what they wanted to hear.

f). Earlier in Jeremiah we find this - Jer 5:11 *For the house of Israel and the house of Judah Have dealt very treacherously with Me," says the LORD. 12 They have lied about the LORD, And said, "It is not He. Neither will evil come upon us, Nor shall we see sword or famine. 13 And the prophets become wind, For the word is not in them. Thus shall it be done to them." 14 Therefore thus says the LORD God of hosts: "Because you speak this word, Behold, I will make My words in your mouth fire, And this people wood, And it shall devour them.*

g). And a little later in the same chapter - Jer 5:31 *The prophets prophesy falsely, And the priests rule by their own power; And My people love to have it so. But what will you do in the end?*

h). 'My people love to have it so' is an incredibly shocking and an incredibly sad statement and is a resounding echo of that which is described in the NT – 2Ti 4:3 *For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables.*

i). The result of the prophets prophesying falsely and the priests ruling by their own power is given to us in Chapter 6 verse 14 *They have also healed the hurt of My people slightly, Saying, 'Peace, peace!' When there is no peace.*

j). The spiritual condition of the nation as a result of their disobedience is described in the word translated 'hurt'.

k). Hurt = Hebrew – 'sheber', *sheh'-ber* = a fracture, figuratively, ruin; specifically, a solution (of a dream):--affliction, breach, breaking, broken(-footed, -handed), bruise, crashing, destruction, hurt, interpretation, vexation.

l). The nation is fractured, is bruised, in a state of ruin – a state described poignantly by the prophet Isaiah - Isa 1:5 *Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints. 6 From the sole of the foot even to the head, There is no soundness in it, But wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment.*

m). Now this 'hurt', the prophets even to the priests, have 'healed' 'slightly', literally superficially – they had lied telling the people there was nothing to fear, 'saying, peace, peace' thereby giving them a false sense of safety and security, 'when there is no peace' and therefore everything to fear.

n). Jer 14:14 *And the LORD said to me, "The prophets prophesy lies in My name. I have not sent them, commanded them, nor spoken to them; they prophesy to you a false vision, divination, a worthless thing, and the deceit of their heart.*

*15 "Therefore thus says the LORD concerning the prophets who prophesy in My name, whom I did not send, and who say, 'Sword and famine shall not be in this land' - 'By sword and famine those prophets shall be consumed! 16 'And the people*

*to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; they will have no one to bury them-them nor their wives, their sons nor their daughters-for I will pour their wickedness on them.'*

o). Now let's remember here that the prophets are prophesying that which the people wanted to hear – 'My people love to have it so' - they wanted to hear the lie because it validated their ungodly actions and the ungodly desires of their heart. And not only would the false prophets be the recipients of God's punishment because of their false teaching, but also those who followed their false words.

p). And what we see in this sets for us an unalterable pattern, a pattern that really we can trace back to the time of Satan's rebellion, to speak falsely and thereby reject the word of the Lord has dire consequences, not only for those who speak it, but also for those who follow in the falsehood.

q). And as we see in Jeremiah 6:20 - *20 For what purpose to Me Comes frankincense from Sheba, And sweet cane from a far country? Your burnt offerings are not acceptable, Nor your sacrifices sweet to Me."*

r). God is not a horse trader, He does not trade off expensive gifts at the expense of faithful obedience - *1Sa 15:22 Then Samuel said: "Has the LORD as great delight in burnt offerings and sacrifices, As in obeying the voice of the LORD? Behold, to obey is better than sacrifice, And to heed than the fat of rams.*

2). In the midst of what we have read in Jeremiah we must also remember that the false prophet was not the only voice in Israel - *Jer 7:23 "But this is what I commanded them, saying, 'Obey My voice, and I will be your God, and you shall be My people. And walk in all the ways that I have commanded you, that it may be well with you.' 24 "Yet they did not obey or incline their ear, but followed the counsels and the dictates of their evil hearts, and went backward and not forward. 25 "Since the day that your fathers came out of the land of Egypt until this day, I have even sent to you all My servants the prophets, daily rising up early and sending them. 26 "Yet they did not obey Me or incline their ear, but stiffened their neck. They did worse than their fathers. 27 "Therefore you shall speak all these words to them, but they will not obey you. You shall also call to them, but they will not answer you. 28 "So you shall say to them, 'This is a nation that does not obey the voice of the LORD their God nor receive correction. Truth has perished and has been cut off from their mouth.*

a). Since the day that Israel left Egypt God had been sending His prophets to the people to speak His words – to call them to repentance and to call them to obedience. And yet despite this they would not obey or incline their ear, but instead followed the counsels and dictates of their own evil hearts, stiffening their necks.

b). Jer 23:14 *Also I have seen a horrible thing in the prophets of Jerusalem: They commit adultery and walk in lies; They also strengthen the hands of evildoers, So that no one turns back from his wickedness. All of them are like Sodom to Me, And her inhabitants like Gomorrah.*

3). And so what might we conclude from this? Well very obviously that within Israel there was a choice to be made. The Law of Moses would have been read and the people would have been taught the conditions of God's covenant with them and the word which the prophets that God had sent to them, such as Jeremiah, would prophesy would be in line with that which Moses had written. God had provided all that His people needed to be to Him a special treasure - Jer 6:16 *Thus says the LORD: "Stand in the ways and see, And ask for the old paths, where the good way is, And walk in it; Then you will find rest for your souls..... But they said, 'We will not walk in it.'*

a). The 'old paths', even in Jeremiah's day, where the good way is to be found, would be in the writings of Moses.

b). To follow 'the good way' so as to 'find rest for your souls' would have been for them, as it is for us, a present process with future rewards, rewards that were promised but not immediately attainable, rewards that were dependent on trusting God, rewards dependent upon faith. All that Israel had to do was to believe God and then act accordingly. But, according to our scripture, the people said with regards to the 'good way', 'We will not walk in it.'

c). Jer 6:17 *Also, I set watchmen over you, saying, 'Listen to the sound of the trumpet!' .....But they said, 'We will not listen.'*

d). God had set 'watchmen', the prophets, over them to sound the trumpet, warning them of impending destruction if they did not heed the word of the Lord. But according to our scripture the people said with regards to the trumpet, 'We will not listen.'

e). A choice was made not to walk in the good way, a choice not to listen to the warning trumpet, but instead a choice to forsake future blessing for present gratification and a never ending supply of lies provided by the false prophets to justify the wickedness of their own hearts.

f). And let's be clear here, the choice to embrace falsehood can be so easy because the falsehood is always so very attractive. If it wasn't no one would ever go after it.

4). We can go to the foundation, to the old paths, and see this from the beginning – Ge 3:1 ¶ *Now the serpent was more cunning than any beast of the field which the LORD God had made. And he said to the woman, "Has God indeed said, 'You shall not eat of every tree of the garden?'" 2 And the woman said to the serpent, "We*

*may eat the fruit of the trees of the garden; 3 "but of the fruit of the tree which is in the midst of the garden, God has said, 'You shall not eat it, nor shall you touch it, lest you die.'" 4 Then the serpent said to the woman, "You will not surely die. 5 "For God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil." 6 ¶ So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.*

a). That which God had said with regards to the trees of the Garden was not only a test of obedience but also for the Man's and the Woman's protection. If God's instruction had been followed the result would have been future blessing through having dominion over the earth. It would have been according to - *Jas 4:7 Therefore submit to God. Resist the devil and he will flee from you.*

b). But the Woman in her unfallen state was deceived. She was deceived through having her attention drawn away from God onto herself – 'YOU will be like God' – and how could being like God be a bad thing? Wouldn't anyone want to be like God? The lie though was that she could be like God without God. In the end then the Woman, having believed the serpent chose her own desire over God's word.

c). And if we follow this forward to Jeremiah's day isn't this exactly what we have seen? Israel chose the desire of her heart, which was given voice through the false prophets, over God's word? And in order for falsehood to be embraced it must always be preceded by the question, 'Has God indeed said?' and the statement, 'You will not surely die'.

d). *Jas 1:12 Blessed is the man who endures temptation; for when he has been approved, he will receive the crown of life which the Lord has promised to those who love Him. 13 ¶ Let no one say when he is tempted, "I am tempted by God"; for God cannot be tempted by evil, nor does He Himself tempt anyone. 14 But each one is tempted when he is drawn away by his own desires and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. 16 Do not be deceived, my beloved brethren.*

e). With respect to the Man and the Woman in the Garden the lie spoken by the serpent was for one very specific reason, to disqualify them from rulership so that the incumbent ruler, Satan, could continue in his position as the god of this world. And with respect to Israel exactly the same would be true – to disqualify God's firstborn son so that he may not take up the rights of the firstborn.

f). And as we consider Israel's actions we would have to conclude that there is an inherent part of the sin nature that will always reject God's word in favor of self - *Ga 5:17 For the flesh lusts against the Spirit, and the Spirit against the flesh;*

*and these are contrary to one another, so that you do not do the things that you wish.*

5). Now we have spent some considerable time in laying this foundation because our sin nature is no different to that of OT Israel; and what God did not tolerate in the old creation in Adam He will not tolerate in the new creation in Christ. Because of the fact that we see in scripture over and over that God commands obedience on the part of His people and the very fact that obedience needs to be commanded demonstrates that disobedience would be our default setting so to speak, a setting that we would have to choose to override Pr 14:12 ¶ *There is a way that seems right to a man, But its end is the way of death.*

a). And we have spent time laying this foundation because of that which God shows us with regards to the Church as we move to the close of this dispensation.

b). In the Matthew 13 Parables the final condition of the Church with respect to the Word of the Kingdom is described in - Mt 13:33 *Another parable He spoke to them: "The kingdom of heaven is like leaven, which a woman took and hid in three measures of meal till it was all leavened."*

c). The leavening process was begun by the tares at the beginning of the dispensation – a false message with regards to the word of the Kingdom was introduced ‘by an enemy’ for the purpose of stopping those who were in the process of producing fruit for the Kingdom. And this was done of course for the very same reason we saw with regards to the Man and the Woman and the nation of Israel – to disqualify the one new man in Christ from being adopted as God’s firstborn son and therefore exercising the rights of the firstborn.

d). 2Pe 2:1 ¶ *But there were also false prophets among the people, even as there will be false teachers among you, who will secretly bring in destructive heresies, even denying the Lord who bought them, and bring on themselves swift destruction. 2 And many will follow their destructive ways, because of whom the way of truth will be blasphemed. 3 ¶ By covetousness they will exploit you with deceptive words; for a long time their judgment has not been idle, and their destruction does not slumber.*

e). And so by the time that the leaven has finished doing its destructive work the word of the Kingdom, ‘the good way’, is completely leavened and the church as a whole finds itself in a chilling parallel to Israel in Jeremiah’s day - 2Ti 4:3 *For the time will come when they will not endure sound doctrine, but according to their own desires, because they have itching ears, they will heap up for themselves teachers; 4 and they will turn their ears away from the truth, and be turned aside to fables.*

f). And so the terminal point for the church preceding the resurrection/rapture is ‘apostasy’ – a standing away from the faith.

6). If we go to the Book of 1 Peter we find this written with regards to the content of the Book itself - 1Pe 1:3 ¶ *Blessed be the God and Father of our Lord Jesus Christ, who according to His abundant mercy has begotten us again to a living hope through the resurrection of Jesus Christ from the dead, 4 to an inheritance incorruptible and undefiled and that does not fade away, reserved in heaven for you, 5 who are kept by the power of God through faith for salvation ready to be revealed in the last time. 6 ¶ In this you greatly rejoice, though now for a little while, if need be, you have been grieved by various trials, 7 that the genuineness of your faith, being much more precious than gold that perishes, though it is tested by fire, may be found to praise, honor, and glory at the revelation of Jesus Christ, 8 whom having not seen you love. Though now you do not see Him, yet believing, you rejoice with joy inexpressible and full of glory, 9 receiving the end of your faith--the salvation of your souls.*

a). The subject of the letter called 1 Peter is then the salvation of the soul and this salvation continues to be the focus of 2 Peter. Chapter 1 of 2 Peter deals with faith with respect to the salvation of the soul and then Chapters 2 and 3 deal with apostasy with respect to the salvation of the soul.

b). Now all of the NT epistles, both Paul’s and the general epistles [as well as and including 1 Peter], have the salvation of the soul as their focus also, and they all lead into the last of the epistles, the Book of Jude, a Book that deals with apostasy in respect of the salvation of the soul; a Book that comes right before the events of the Judgment Seat recorded in the Book of Revelation.

c). And again as we see this we see the terminal point for the church being apostasy, a standing away from the faith.

7). And then if we go to the Book of the Revelation we find the first of the 7 letters written to the church pointing to the introduction of the false message just as we saw in Matthew 13 at the beginning of the dispensation - Re 2:1 ¶ *"To the angel of the church of Ephesus write, 'These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: 2 "I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; 3 "and you have persevered and have patience, and have labored for My name's sake and have not become weary. 4 "Nevertheless I have this against you, that you have left your first love.*

a). And then in the seventh letter, bringing us to the church at the close of this dispensation we find this - Re 3:14 ¶ *"And to the angel of the church of the*

*Laodiceans write, 'These things says the Amen, the Faithful and True Witness, the Beginning of the creation of God: 15 "I know your works, that you are neither cold nor hot. I could wish you were cold or hot. 16 "So then, because you are lukewarm, and neither cold nor hot, I will vomit you out of My mouth. 17 "Because you say, 'I am rich, have become wealthy, and have need of nothing' --and do not know that you are wretched, miserable, poor, blind, and naked—*

b). With regards to the Word of the Kingdom the church is in a completely leavened state, it is completely apostate, but the church itself says, , *'I am rich, have become wealthy, and have need of nothing'* and again here the parallel with Israel - Jer 6:14 *They have also healed the hurt of My people slightly, Saying, 'Peace, peace!' When there is no peace.*

c). So again then the same terminal point – apostasy, a standing away from the faith.

8). And with respect to this very thing, standing away from the faith, we are given this exhortation in Jude – Jude 1:3 ¶ *Beloved, while I was very diligent to write to you concerning our common salvation, I found it necessary to write to you exhorting you to contend earnestly for the faith which was once for all delivered to the saints. 4 For certain men have crept in unnoticed, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lewdness and deny the only Lord God and our Lord Jesus Christ. 5 But I want to remind you, though you once knew this, that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe.*

a). The evidence of scripture as a whole and the warning of scripture as a whole is consistent – apostasy is all consuming and will be accompanied by dire consequences for those who are engaged in it or swayed by it.

b). The exhortation of scripture as a whole, eloquently encapsulated in Jude, is ‘contend’ – strive earnestly with respect to the faith. Now this is not in a defense of the faith, but in our personally straining every fiber of our being in order to finish the race, to fight the good fight and to keep the faith, which will be the only way we will receive the crown of righteousness.

c). And why is it necessary to strive in such a fashion? Because we may also be overcome by false teaching if we do not diligently continue to do that given to us in - 2Ti 2:15 *Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.*

d). And that which we are told in - Heb 11:6 *But without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who diligently seek Him.*

9). So let's take a reality check for a moment and realize that we are surrounded by the outworking of the leaven and live in an atmosphere pervaded by apostasy. False teaching and false teachers are everywhere and have influenced us much more than we may think to the extent that just because we may describe ourselves as 'Kingdom seekers' does not necessarily make us so.

a). We will remember that the Lord said in - Mt 6:33 *"But seek first the kingdom of God and His righteousness,*

b). Not only must we seek first the Kingdom, be hearers of the word, but we must also seek concurrently His righteousness, we must be doers of the word.

c). And all too easily we can allow ourselves to hold on to old religious mindsets that have come straight out of false teaching because it is more convenient for us to do so.

d). For example if I asked this evening how many of us love the Lord I would expect an overwhelmingly positive response, but what does the scripture say in respect of this?

e). Joh 14:21 *"He who has My commandments and keeps them, it is he who loves Me. And he who loves Me will be loved by My Father, and I will love him and manifest Myself to him."*

f). We don't love God just because we say we do, or because we have a warm fuzzy feeling, or because we 'go to church' or attend a Kingdom conference, no, our love for Him is demonstrated through being faithfully obedient to His commandments.

g). If we are deliberately and knowingly living with sin in our life that we are not in the process of changing because we like doing it, then we are not keeping His commandments, therefore we do not love God, we are choosing to stand away from the faith and head down the road to apostasy. Do not be deceived my beloved brethren we will have already bought into the lie, 'Peace, peace ....when there is no peace

h). And we will also need to realize that if we choose faithful obedience to the scripture then we may well be placed in a very difficult situation. If we have made bad decisions in our past then we may need to live with the consequences of those decisions for the rest of our lives, we may have to patiently endure, we may have to suffer long. So what does the scripture say about this? 1Pe 2:19 *For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. 20 For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God. 21 For to this you were called, because Christ also suffered for us, leaving us an example, that you should follow His steps:*

i). We need to settle in our minds that our circumstances are not to be our focus, but instead or focus needs to be how we are to be faithfully obedient in the

midst of our circumstances. We should not be looking for a way out but for the grace of God, through faith, to go through. We need to stop trying to apply the scripture to our lives and apply our lives to the scripture.

j). In a difficult situation our default setting will look for a way to justify disobedience and the age old question, 'Has God indeed said?' will resonate in our ear and the age old lie, 'You surely will not die' will sound all too tempting and there will be no end of false teachers ready with a message that will give us just what we want - 2Pe 2:18 *For when they speak great swelling words of emptiness, they allure through the lusts of the flesh, through lewdness, the ones who have actually escaped from those who live in error. 19 While they promise them liberty, they themselves are slaves of corruption; for by whom a person is overcome, by him also he is brought into bondage.*

10). What God has said, God means, there are no caveats, loopholes, get out of jail free cards –

a). Eph 5:25 *Husbands, love your wives, just as Christ also loved the church and gave Himself for her, 26 that He might sanctify and cleanse her with the washing of water by the word,*

b). 1Pe 2:18 *Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh.*

c). 1Pe 3:1 ¶ *Wives, likewise, be submissive to your own husbands, that even if some do not obey the word, they, without a word, may be won by the conduct of their wives,*

d). Heb 13:17 *Obey those who rule over you, and be submissive, for they watch out for your souls, as those who must give account. Let them do so with joy and not with grief, for that would be unprofitable for you.*

e). Ro 13:1 ¶ *Let every soul be subject to the governing authorities. For there is no authority except from God, and the authorities that exist are appointed by God.*

f). We also need to settle in our minds that God does not view things through the finite vision of a sin nature - Isa 55:8 *"For My thoughts are not your thoughts, Nor are your ways My ways," says the LORD. 9 "For as the heavens are higher than the earth, So are My ways higher than your ways, And My thoughts than your thoughts.*

g). We do not enter the Kingdom of the heavens on our terms, but on His.

h). Isa 55:7 *Let the wicked forsake his way, And the unrighteous man his thoughts; Let him return to the LORD, And He will have mercy on him; And to our God, For He will abundantly pardon.*

11). The Lord through the pen of Peter describes the false teachers as follows –

2Pe 2:14 *having eyes full of adultery and that cannot cease from sin, **enticing unstable souls**. They have a heart trained in covetous practices, and are accursed children.*

- a). The three words highlighted here may teach us much.
- b). The word enticing has to do with catching with bait and unstable souls has to do with not having a firm foundation therefore not having the hope as an anchor of the soul.
- c). And I hope that immediately in this we will see the need to have a proper foundation, a foundation that begins with the opening verses of Genesis and continues to build from there. Without this proper foundation and without continuing in it as we build then we will be susceptible to the lie and that described in the Book of Acts may well become our experience - Ac 20:30 *"Also from among yourselves men will rise up, speaking perverse things, to draw away the disciples after themselves.*
- d). We can only be drawn away if we have nothing to hold onto.
- e). We must stay in the scripture and study it according to the way that God has given it - Isa 28:10 *For precept must be upon precept, precept upon precept, Line upon line, line upon line, Here a little, there a little."*
- f). Here is safety, here is protection

12). And so as we come to our conference week we may give thanks that the voice of the false teacher is not the only voice in the land, and so let us be ready to hear that which the Lord will say to us even if it is going to be difficult to hear. He is showing us the 'good way', He is sounding the trumpet, therefore, the question remains will we choose to walk in it? Will we listen?

a). Will we throughout the course of this week do that which we are told in James - Jas 1:21 *Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls.22 But be doers of the word, and not hearers only, deceiving yourselves.*

b). In reality what else can we do? But we would also be surprised by those, who even knowing this, choose to go a different way not believing that there will be consequences. But what does the scripture say?

c). 1Pe 4:17 *For the time has come for judgment to begin at the house of God; and if it begins with us first, what will be the end of those who do not obey the gospel of God? 18 Now "If the righteous one is scarcely saved, Where will the ungodly and the sinner appear?"19 Therefore let those who suffer according to the will of God commit their souls to Him in doing good, as to a faithful Creator.*

d). 2Th 1:11 ¶ *Therefore we also pray always for you that our God would count you worthy of this calling, and fulfill all the good pleasure of His goodness and the work of faith with power, 12 that the name of our Lord Jesus Christ may be*

*glorified in you, and you in Him, according to the grace of our God and the Lord Jesus Christ.*